



## Coconut Industry Investment Fund – San Pablo Manufacturing Corporation

### REQUEST FOR QUOTATION

Date: November 17, 2025

RFQ No.: **SPMC-PL-SVP25-0083**

PR No.: **PURREQ-SPC-PL01-5353**

Company/Business Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Business/Mayor's Permit No. : \_\_\_\_\_  
TIN: \_\_\_\_\_  
PhilGEPS Registration Number (required): \_\_\_\_\_

**The Coconut Industry Investment Fund – San Pablo Manufacturing Corporation (SPMC)**, through its Bids and Awards Committee (BAC), intends to procure the **SWITCHGEAR, TRANSFORMER & METERING MAINTENANCE SERVICES**. through **Section 34 Small Value Procurement** of the Implementing Rules and Regulations of Republic Act No. 12009.

Please quote your **best offer** for the item/s described herein, subject to the Terms and Conditions provided on this Request for Quotation (RFQ). Submit your quotation duly signed by you or your duly authorized representative not later than the deadline on **November 21, 2025 @ 5pm**.

The following documents are also required to be submitted along with your quotation on the specified deadline above:

| <u>Document</u>                                                 | <u>Remarks</u>                                                                                                                                                                       |
|-----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Copy of 2025 Mayor's or Business Permit</b>                  | Latest Business/Mayor's Permit issued by the city or municipality where the principal place of business of the bidder is located.                                                    |
| <b>Copy of PhilGeps Registration</b>                            | Valid PhilGEPS Registration Number/Organization ID/PhilGEPS Certificate of Registration (Platinum Membership)<br>Valid PhilGEPS Registration Number/Organization ID (Red Membership) |
| <b>BIR Registration Certificate</b>                             | (BIR Form 2303)                                                                                                                                                                      |
| <b>Annual Income Tax Return stamped received by the BIR</b>     | For items more than Php 500,000                                                                                                                                                      |
| <b>Notarized Omnibus Sworn Statement (GPPB-Prescribed Form)</b> | For items more than Php 50,000.00                                                                                                                                                    |

For any clarification, you may contact cp# 0939-905-2723 email address at [jdalisay@ciif.ph](mailto:jdalisay@ciif.ph)

ANGELITA G. RAPADA  
Head, BAC Secretariat

### **INSTRUCTIONS:**

**Note: Failure to follow these instructions will disqualify your entire quotation.**

1. Do not alter the contents of this form in any way.
2. The use of this RFQ is highly encouraged to minimize errors or omissions of the required mandatory provisions. In case of any changes, bidders must use or refer to the latest version of the RFQ, except when the latest version of the RFQ only pertains to deadline extension.
  - If another form is used other than the latest RFQ, the quotation shall contain all the mandatory requirements/provisions including manifestation on the agreement with the Terms and Conditions below.
  - In case a prospective supplier/service provider submits a filled-out RFQ with a supporting document (i.e., a price quotation in a different format), both documents shall be considered unless there will be discrepancies. In this case, provisions in the RFQ shall prevail.
3. All mandatory technical specifications (with asterisk) must be complied with. Failure to comply with the mandatory requirements shall render the quotation ineligible/disqualified.
4. Quotations may be submitted through electronic mail to [jdalisay@ciif.ph](mailto:jdalisay@ciif.ph)
5. Quotations, including documentary requirements, received after the deadline shall not be accepted. For quotations submitted via electronic mail, the date and time of receipt indicated in the email shall be considered.

### **TERMS AND CONDITIONS:**

1. Bidders shall provide the correct and accurate information required in this form.
2. Any interlineations, erasures, or overwriting shall be valid only if they are signed or initialed by you or any of your duly authorized representative/s.
3. Price quotation/s must be valid for a period of forty-five (45) calendar days from the deadline of submission.
4. Price quotation/s, to be denominated in Philippine peso, shall include all taxes, duties, and/or levies payable.
5. Quotations exceeding the Approved Budget for the Contract shall be rejected.
6. In case of two or more bidders are determined to have submitted the Lowest Calculated Quotation/Lowest Calculated and Responsive Quotation, the SPMC shall adopt and employ “draw lots” as the tie-breaking method to finally determine the single winning provider in accordance with GPPB Circular 06-2005.
7. The award of the contract shall be made to the lowest quotation which complies with the technical specifications, requirements, and other terms and conditions stated herein.
8. The item/s shall be delivered according to the accepted offer of the bidder at **Plant Site CAIP-SEZ BRGY. SAN ANTONIO, SAN PASCUAL, BATANGAS.**
9. Item/s delivered shall be inspected on the scheduled date and time of the SPMC. The delivery of the item/s shall be acknowledged upon the delivery to confirm compliance with the technical specifications.
10. Payment shall be made upon confirmation of delivery and submission of the required supporting documents, i.e., Purchase Order and Billing statement, by the supplier, contractor, or consultant. Our Government Servicing Bank, i.e., the Land Bank of the Philippines, shall credit the amount due to the identified bank account of the supplier, contractor, or consultant not earlier than twenty-four (24) hours, but not later than forty-eight (48) hours, upon receipt of our advice. Please note that the corresponding bank transfer fee, if any, shall be chargeable to the account of the supplier, contractor, or consultant.
11. Liquidated damages equivalent to one-tenth of one percent (0.1%) of the value of the goods not delivered within the prescribed delivery period shall be imposed per day of delay. The SPMC may terminate the contract once the cumulative amount of liquidated damages reaches ten percent (10%) of the amount of the contract, without prejudice to other courses of action and remedies open to it.
12. Warranty Security may be required depending on the nature of the procurement project.

After having carefully read and accepted the **Instructions and Terms and Conditions**, I/we submit our quotation/s for the item/s as follows:

Detailed Technical Specifications

| <u>ITEM</u> | <u>SPECIFICATIONS/SCOPE OF WORKS</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <u>STATEMENT OF COMPLIANCE</u><br><u>(State Comply or Not Comply)</u> |  | <u>BIDDER'S ACTUAL OFFER</u> |
|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|--|------------------------------|
| 1.          | <p>CHECK-UP, TESTING, EVALUATION, &amp; PMS OF TRANSFORMER, POWER METER, &amp; SWITCH GEAR</p> <p>SCOPE OF WORK:</p> <ol style="list-style-type: none"> <li>1. SITE MOBILIZATION OF PERSONNEL, TOOLS AND EQUIPMENT</li> <li>2. SITE COORDINATIONAL &amp; PREPARATION FOR SITE WORK/SAFETY ORIENTATION IN ACCORDANCE TO INDUSTRY STANDARD</li> <li>3. ISOLATION OF POWER METERS, CT AND VT SUBJECT FOR ELECTRICAL TESTING AND EVALUATION</li> <li>4. DISCONNECTION OF POWER AND CONTROL CABLES (IF APPLICABLE)</li> <li>5. CHECK PHYSICAL CONDITIONS OF THE POWER METERS, CTs AND VTs</li> <li>6. CONDUCT INSTRUMENTATION TESTING ON THE EXISTING CURRENT CURRENT TRANSFORMER (2SETS): <ul style="list-style-type: none"> <li>-RATIO AND POLARITY TEST</li> <li>-WINDING RESISTANCE TEST</li> <li>-SECONDARY INSULATION RESISTANCE TEST</li> <li>-EXCITATION CURRENT TEST</li> </ul> </li> <li>7. CONDUCT INSTRUMENTATION TESTING ON THE EXISTING VOLTAGE TRANSFORMER (2SETS) <ul style="list-style-type: none"> <li>-RATIO AND POLARITY TEST</li> <li>-WINDING RESISTANCE TEST</li> <li>-INSULATION RESISTANCE TEST</li> </ul> </li> </ol> |                                                                       |  |                              |

|                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
|                  | 8. CONDUCT INSTRUMENTATION TESTING ON ONE (1) UNIT POWER METER CIRCUTOR CVM144:<br>-SECONDARY INJECTION TEST<br>-CHECKING OF SETTINGS<br>9. CHECKING OF SETTING ON ONE (1) UNIT POWER METER RODULF R-DPA9GA1<br>10. CHECK AND REPAIR OF TWO (2) UNIT OF SWITCH GEAR<br>11. CHECKING THE OIL LEVEL OF THE TRANSFORMERS<br>12. SUBMIT REPORT, RECOMMENDATION AND SUGGESTIONS IF ANY<br>13. ASSISTANCE FOR RE-ENERGIZATION<br>14. SITE CLEARING & DEMOBILIZATION |  |  |  |
| <b>WARRANTY:</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
| <b>LEADTIME:</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |

**FINANCIAL OFFER:**

**Terms of Payment:** Payment shall be made through Landbank within thirty (30) days after Submission of Billing and End-User's Acceptance of the product. A Bank Transfer fee shall be charged against the creditor's account.

Payment Details:

Banking Institution: \_\_\_\_\_

Account Number: \_\_\_\_\_

Account Name: \_\_\_\_\_

Branch: \_\_\_\_\_

Please quote your best offer for the item/s below. Please do not leave any blank items. Indicate **"0"** if the item being offered is free.

| Approved Budget for the Contract: <b>Php588,404.67/LOT</b> REFRIGERATOR 7.0 CU FT INVERTER |                              |                                      |
|--------------------------------------------------------------------------------------------|------------------------------|--------------------------------------|
| Quantity<br>(A)                                                                            | Offered Price per UOM<br>(B) | TOTAL OFFERED QUOTATION<br>(AxB)     |
| 1 LOT                                                                                      |                              | In Words:<br>_____<br>_____<br>_____ |
|                                                                                            |                              | In Figure:<br>_____                  |

\_\_\_\_\_  
Position/Designation

\_\_\_\_\_  
Office Telephone/Fax/Mobile Nos.

\_\_\_\_\_  
Email address/es